

**IN THE UNITED STATES DISTRICT COURT FOR THE  
MIDDLE DISTRICT OF ALABAMA  
NORTHERN DIVISION**

**UNITED STATES OF AMERICA**      )  
  )  
  )  
    **V.**                               )      **CASE NO: 2:06-cr-60-WKW**  
  )  
**DONALD FORREST MOORE, JR.**   )

**NOTICE**

**COMES NOW** the defendant, **DONALD FORREST MOORE, JR.**, by and through undersigned counsel, and notifies the Court that, as stated in the revised presentence report, the Defendant has no objection to the presentence report and accepts the proposed Guideline range of 46 to 57 months.

Respectfully submitted,

s/Christine A. Freeman  
**CHRISTINE A. FREEMAN**  
**TN BAR NO.: 11892**  
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**CERTIFICATE OF SERVICE**

I hereby certify that on January 20, 2007, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system, which will send notification of such filing to the following: Kent Brunson, Esquire, Assistant United States Attorney, One Court Square, Suite 201, Montgomery, Alabama 36104.

**s/Christine A. Freeman**  
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